

**U.S. District Court
District of Alaska (Anchorage)
CIVIL DOCKET FOR CASE #: 3:18-cv-00246-JWS**

Calista Corporation v. U.S. Department of Health and Human Services
Assigned to: John W. Sedwick
Cause: 05:552 Freedom of Information Act

Date Filed: 10/16/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Calista Corporation

represented by **Christine Victoria Williams**
Outlook Law LLC
1016 West 6th Avenue, Suite 306
Anchorage, AK 99501
907-258-2200
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. Department of Health and Human Services

represented by **Richard L. Pomeroy**
U.S. Attorney's Office (Anch)
222 West 7th Avenue, RM 253 #9
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Date Filed	#	Docket Text
10/16/2018	<u>1</u>	COMPLAINT for Injunctive and Declaratory Relief against U.S. Department of Health and Human Services (Filing fee \$ 400-Receipt #ANC001508), filed by Calista Corporation.(LMH, COURT STAFF) (Entered: 10/17/2018)
10/16/2018	<u>2</u>	Civil Cover Sheet. (LMH, COURT STAFF) (Entered: 10/17/2018)
10/16/2018	<u>3</u>	Corporate Disclosure Statement by Calista Corporation. (LMH, COURT STAFF) (Entered: 10/17/2018)
10/16/2018	<u>4</u>	CERTIFICATE OF SERVICE by Calista Corporation re <u>3</u> Corporate Disclosure Statement and <u>1</u> Complaint. (LMH, COURT STAFF) (Entered: 10/17/2018)
10/19/2018	<u>5</u>	Unissued summons re Defendant U.S. Department of Health and Human Services. (BJK, COURT STAFF) (Entered: 10/19/2018)
10/19/2018		Summons Issued as to U.S. Department of Health and Human Services, U.S. Attorney and U.S. Attorney General.(BJK, COURT STAFF) (Entered: 10/19/2018)
11/08/2018	<u>6</u>	AFFIDAVIT of Service for Complaint served on U.S. Department of Health and Human Services, U.S. Attorney for District of Alaska, and U.S. Attorney General on 10/23/2018, filed by Calista Corporation. (Foster, Laura) (Entered: 11/08/2018)
11/23/2018	<u>7</u>	ANSWER to <u>1</u> Complaint by U.S. Department of Health and Human Services.(Pomeroy, Richard) (Entered: 11/23/2018)
11/30/2018	<u>8</u>	INITIAL CASE STATUS REPORT/CASE SCHEDULING AND PLANNING ORDER: Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 28 days of service of this order. (JLH, COURT STAFF) (Entered: 11/30/2018)

12/28/2018	<u>9</u>	First MOTION for Extension of Time to File <i>Status Report</i> Unopposed by Calista Corporation.(Williams, Christine) Modified on 12/31/2018 to clarify docket text (JLH, COURT STAFF). (Entered: 12/28/2018)
01/02/2019	10	TEXT ORDER granting <u>9</u> Motion for Extension of Time to File. The motion for extension of time at docket 9 is granted as follows: The time for filing the parties scheduling report is extended thru January 14, 2019. (GMM, CHAMBERS STAFF) (Entered: 01/02/2019)
01/03/2019	<u>11</u>	NOTICE of <i>Withdrawing Attorney</i> by Calista Corporation (Williams, Christine) (Entered: 01/03/2019)
02/04/2019	12	JUDGE SEDWICK TEXT ORDER: The parties have not complied with the order at docket 10. They shall do so or show cause why they cannot do so within 7 days. (JLH, COURT STAFF) (Entered: 02/04/2019)
02/04/2019	<u>13</u>	STIPULATION <i>Recalculation of R26(f) Planning Meeting Report Deadline</i> by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 02/04/2019)
02/11/2019	<u>14</u>	ORDER re <u>13</u> STIPULATION <i>Recalculation of R26(f) Planning Meeting Report Deadline</i> . The report is due by 3/4/19. Signed by Judge John W. Sedwick on 2/11/19. (GMM, CHAMBERS STAFF) (Entered: 02/11/2019)
02/14/2019	<u>15</u>	REPORT of Rule 26(f) Planning Meeting. (Pomeroy, Richard) (Entered: 02/14/2019)
02/21/2019	16	TEXT ORDER re <u>15</u> Report of Rule 26(f) Planning Meeting. The parties' proposed schedule at docket 15 is approved. The parties shall comply with that schedule. (GMM, CHAMBERS STAFF) (Entered: 02/21/2019)
04/16/2019	<u>17</u>	MOTION for Extension of Time to File [<i>Unopposed</i>] by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 04/16/2019)